

Minden City Council

Regular Session

Monday, June 1, 2020 – 5:30 p.m.

City Hall – Council Chambers

Prayer . . . Keith Beard

Pledge . . . Pam Bloxom

Welcome . . Mayor Terry Gardner



AGENDA ITEMS

- (A) Adopt Minutes of:
- Council Regular Session held on February 3, 2020
 - Council Special Session held on February 11, 2020
 - Council Regular Session held on March 2, 2020
 - Council Special Session held on March 16, 2020
 - Council Regular Session held on April 6, 2020
 - Council Regular Session held on May 4, 2020
 - Council Special Session held on May 6, 2020
 - Council Special Session held on May 7, 2020
 - Council Special Session held on May 11, 2020
 - Council Special Session held on May 13, 2020
 - Council Special Session held on May 15, 2020
 - Council Special Session held on May 20, 2020
 - Council Special Session held on May 27, 2020
- (B) Appoint Interim Council Representative for District A
- (C) Elect a Mayor Pro Tempore
- (D) Personnel – Police Department New Hires
- (E) Personnel – Fire Department New Hire
- (F) Minden Main Street Board Appointment
- (G) Final Plat Approval – Lot Split of Property
- (H) Adopt Resolution – Signatory Power
- (I) Adopt Resolution Ordering a Special Election to Elect a Council Representative for District A
- (J) Award Bid No. 1-20, Rehabilitate Runway 1/19, Airport Improvement Program
- (K) Award Bid No. 2-20, Airfield Lighting Improvements, Airport Improvement Program
- (L) Award Bid No. 3-20, 2020 Road Overlay Project
- (M) Budget/Financial Report for February, March and April of 2020
- (N) Police Report for February, 2020
- (O) Police Report for March, 2020
- (P) Police Report for April, 2020

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

- (A) Adopt Minutes of Council Regular Session held on February 3, 2020, Council Special Session held on February 11, 2020, Council Regular Session held on March 2, 2020, Council Special Session held on March 16, 2020, Council Regular Session held on April 6, 2020, Council Regular Session held on May 4, 2020; Council Special Session held on May 6, 2020; Council Special Session held on May 7, 2020; Council Special Session held on May 11, 2020; Council Special Session held on May 13, 2020; Council Special Session held on May 15, 2020; Council Special Session held on May 20, 2020; and Council Special Session held on May 27, 2020

Discussion:

See attached.

Suggested wording of motion:

- “I move to adopt the minutes of Council Regular Session held on February 3, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- “I move to adopt the minutes of Council Special Session held on February 11, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Regular Session held on March 2, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on March 16, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Regular Session held on April 6, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Regular Session held on May 4, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 6, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 7, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 11, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 13, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 15, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 20, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

- I move to adopt the minutes of Council Special Session held on May 27, 2020, as presented.”

Motion: _____ Second: _____ Vote: _____

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON FEBRUARY 3, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 5:30 p.m. with the following members present: Mayor Terry Gardner, Herbert Taylor, III, Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom. Absent: None. Mayor Gardner welcomed everyone to the meeting. It is noted for the record that Mayor Terry Gardner allowed both council and public comments prior to every vote.

Prayer was offered by Pastor Bradley and Pam Bloxom led the Pledge of Allegiance.

Pam Bloxom moved to adopt the minutes of Council Regular Session held on January 6, 2020, as presented. The motion was duly seconded by Keith Beard and carried unanimously.

Vincen Bradford moved to annex the property as described in the attached Annexation Notice into the city limits of Minden and authorize the City Attorney to advertise the Annexation Notice and draw up the Annexation Ordinance. The motion was duly seconded by Terika Williams-Walker and carried unanimously. (Property belonging to Reynolds Industrial Contractors, Inc. d/b/a Catamaran Solutions located at Old Shreveport Road)

Upon motion by Terika Williams-Walker and duly seconded by Herbert Taylor, III, the council unanimously approved the final plat for the lot split of property belonging to Noah Arc Community Development located at East Union Street, as presented.

Upon motion by Herbert Taylor, III and duly seconded by Vincen Bradford, the council voted unanimously in favor of authorizing the Mayor to Request Proposals for the Minden Recreation Complex Concessions Services.

Terika Williams-Walker moved to overturn Mayor Gardner's letter of veto regarding a memorial sign at the Minden Recreation Complex. The motion was duly seconded by Vincen Bradford and the vote was as follows: Ayes: Herbert Taylor, III, Terika Williams-Walker and Vincen Bradford. Nays: Keith Beard and Pam Bloxom. The motion failed because it takes a two-thirds vote of the council to overturn the Mayor's veto which would be four votes. Vincen Bradford requested to be put on the record objecting to the vote because he feels that the Lavrason Act rule on the two-thirds vote to overturn a veto does not apply in this matter.

City Clerk Michael Fluhr presented the Budget/Financial Report for the month of December of 2019. No motion is required.

Vincen Bradford moved to accept the Police Report for December of 2019, as presented. The motion was duly seconded by Herbert Taylor, III and carried unanimously.

Public comments were heard, Council comments were heard, and the meeting was adjourned.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON FEBRUARY 11, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 5:30 p.m. with the following members present: Mayor Terry Gardner, Herbert Taylor, III, Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom. Absent: None. Mayor Gardner welcomed everyone to the meeting. It is noted for the record that Mayor Terry Gardner allowed both council and public comments prior to every vote.

Prayer was offered by Keith Beard and Terika Williams-Walker led the Pledge of Allegiance.

Herbert Taylor, III moved to adopt Ordinance No. 1107, an Ordinance deleting and reenacting Chapter 6 of the City of Minden, State of Louisiana, Code entitled Alcoholic Beverages, as presented. The motion was duly seconded by Vincen Bradford and carried unanimously.

Upon the recommendation of Police Chief Steve Cropper, Vincen Bradford moved to confirm Christopher Cayer as a police officer in the Minden Police Department. The motion was duly seconded by Herbert Taylor, III and carried unanimously.

Pam Bloxom moved to approve the amendment to the 2019/2020 budget, as presented. The motion was duly seconded by Keith Beard. After discussion, Herbert Taylor, III offered a substitute motion to table this matter until the March 2, 2020 council session. The substitute motion was duly seconded by Vincen Bradford and the vote was as follows: Ayes: Herbert Taylor, III, Terika Williams-Walker and Vincen Bradford. Nays: Keith Beard and Pam Bloxom. Absent: None. Abstain: None. The substitute motion passed and this agenda item was tabled. (This budget amendment was relative to a change in an airport project.)

Pam Bloxom moved to authorize the Mayor to engage the services of Neil Erwin Law to review, update and make recommendations concerning the employee manual. The motion was duly seconded by Keith Beard. After discussion, Herbert Taylor, III offered a substitute motion to freeze all hiring of city employees until the employee handbook is resolved. Mayor Gardner rejected the substitute motion. The vote on the original motion was: Ayes: Keith Beard and Pam Bloxom. Nays: None. Absent: None. Abstain: None. The motion failed.

The meeting was adjourned.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON MARCH 2, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 5:30 p.m. with the following members present: Mayor Terry Gardner, Herbert Taylor, III, Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom. Absent: None. Mayor Gardner welcomed everyone to the meeting. It is noted for the record that Mayor Terry Gardner allowed both council and public comments prior to every vote.

Prayer was offered by Pam Bloxom and Herbert Taylor, III led the Pledge of Allegiance.

At the request of Mayor Gardner, Keith Beard moved to amend the printed agenda to add Item (L) Personnel — Police Department New Hire. The motion was duly seconded by Pam Bloxom and the vote was as follows: Ayes: Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom; Nay: Herbert Taylor, III; Absent: None; Abstain: None. The motion failed because the vote was not unanimous.

Mahala Hutto, Downtown Development Director, presented awards to the 2020 Fasching/Mardi Gras Parade Winners and recognized those who contributed to making the Parade Day a huge success.

Pam Bloxom moved to adopt the minutes of Council Regular Session held on February 3, 2020, as presented. The motion was duly seconded by Keith Beard. After discussion, Herbert Taylor, III offered a substitute motion to table adopting the minutes of February 3 & 11, 2020. The motion was duly seconded by Terika Williams-Walker and carried unanimously.

Upon the recommendation of Fire Chief Kip Mourad, Herbert Taylor, III moved to approve the promotion of Fire Captain John Thompson to the rank of Assistant Fire Chief. The motion was duly seconded by Terika Williams-Walker and carried unanimously.

Upon motion by Keith Beard and duly seconded by Herbert Taylor, III, the council unanimously approved the final plat for the lot split of property belonging to Anti Pest & Veitch, Inc. located at Germantown Road approximately one-quarter mile south of Country Club Circle, as presented.

Upon motion by Vincen Bradford and duly seconded by Keith Beard, the council unanimously adopted Ordinance No. 1108, Annexation of Property, annexing that certain

city property more fully described in Ordinance No. 1008, into the corporate limits of the City of Minden. (This is property belonging to Reynolds Industrial Contractors, Inc. dba Catamaran Solutions located at the Old Shreveport Road.)

Herbert Taylor, III moved to approve the amendment to the 2019/2020 budget, as presented. The motion was duly seconded by Vincen Bradford and carried unanimously.

Upon motion by Herbert Taylor, III and duly seconded by Vincen Bradford, the council voted unanimously in favor of authorizing the City Clerk to advertise for bids for the 2019/2020 Street Improvements Project.

Herbert Taylor, III moved to authorize the Mayor to obtain a cost estimate for a possible street overlay project on Country Club Circle and Longleaf Drive. The motion was duly seconded by Terika Williams-Walker and carried unanimously.

Keith Beard moved to authorize the City Clerk to advertise for bids for Minden Airport Runway 1/19 and Airfield Lighting Rehabilitation project. The motion was duly seconded by Herbert Taylor, III and carried unanimously.

City Clerk Michael Fluhr presented the Budget/Financial Report for the month of January, 2020. No motion is required.

Vincen Bradford moved to accept the Police Report for January of 2020, as presented. The motion was duly seconded by Keith Beard and carried unanimously.

Public comments were heard, Council comments were heard, and the meeting was adjourned.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MARCH 16, 2020.

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 4:00 p.m. with the following members present: Mayor Terry Gardner, Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom. Absent: Herbert Taylor, III. Mayor Gardner welcomed everyone to the meeting. It is noted for the record that Mayor Terry Gardner allowed both council and public comments prior to every vote.

Prayer was offered by Pam Bloxom and Vincen Bradford led the Pledge of Allegiance.

Upon the recommendation of Police Chief Steve Cropper, Vincen Bradford moved to confirm Jason Scott Lee, II as a police officer in the Minden Police Department. The motion was duly seconded by Keith Beard and the vote was as follows: Ayes: Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom; Nays: None; Absent: Herbert Taylor, III; Abstain: None. The motion carried.

Keith Beard moved to adopt Ordinance No. 1109, an Ordinance to amend and reenact Chapter 6, Alcoholic Beverages, of the Code of Ordinances of the City of Minden, State of Louisiana. The motion was duly seconded by Pam Bloxom. After much discussion, the vote was as follows: Ayes: Terika Williams-Walker, Keith Beard and Pam Bloxom; Nays: Vincen Bradford; Absent: Herbert Taylor, III; Abstain: None. The motion carried. Mayor Gardner announced that a workshop would be held on the alcohol ordinance and any further amendments that need to be made would be presented to the council for consideration at the April 6, 2020 Regular Session.

The meeting was adjourned.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON APRIL 6, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 5:30 p.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. After two unsuccessful attempts to reach Terika Williams-Walker and Vincen Bradford by telephone, the Mayor declared the meeting adjourned due to the lack of a quorum.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN REGULAR SESSION HELD ON MAY 4, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 5:30 p.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

There was no quorum of the council present, therefore the Mayor declared the meeting adjourned. Mayor Gardner announced that a Special Session would be held on Wednesday, May 6, 2020, at 1:00 p.m. in the Pelican Conference Room giving the council a choice of attending in person or by telephone conference as allowed by the Governor's proclamation during the Covid 19 emergency crisis.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 6, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 1:00 p.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. Mr. Bradford gave prior notice that he would not be in attendance and a phone call to Terika Williams-Walker was unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Thursday, May 7, 2020, at 4:00 p.m. in the Pelican Conference Room at Minden City Hall.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 7, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 10:00 a.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. Mr. Bradford gave prior notice that he would not be in attendance and a phone call to Terika Williams-Walker was unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Monday, May 11, 2020, at 10:00 a.m. in the Pelican Conference Room at Minden City Hall.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 11, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 10:00 a.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. Ms. Walker gave prior notice that she would not be in attendance and a phone call to Vincen Bradford was unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Wednesday, May 13, 2020, at 2:00 p.m. in the Pelican Conference Room at Minden City Hall.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 13, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 2:00 p.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. A phone call to Terika Williams-Walker and Vincen Bradford were both unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Friday, May 15, 2020, at 10:00 a.m. in the Pelican Conference Room at Minden City Hall.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 15, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 10:00 a.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. A phone call to Terika Williams-Walker and Vincen Bradford were both unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Wednesday, May 20, 2020, at 11:00 a.m. in the Pelican Conference Room at Minden City Hall.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 20, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 11:00 a.m. with the following members present: Mayor Terry Gardner, Keith Beard and Pam Bloxom. Absent: Terika Williams-Walker and Vincen Bradford. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

Upon orders from Governor John Bel Edwards during the Covid-19 crisis, the council was given the choice to attend either in person or by telephone conference. Terika Williams-Walker and Vincen Bradford were not in attendance. Mr. Bradford gave prior notice that he would not be in attendance. A phone call to Terika Williams-Walker was unsuccessful. The meeting was adjourned due to the lack of a quorum.

Mayor Gardner will call a Special Session of the council for Wednesday, May 27, 2020, at 10:00 a.m. in the Pelican Conference Room at Minden City Hall. The only item on the agenda will be to adopt a Resolution for the Minden Airport Coronavirus Aid, Relief and Economic Security Act Grant.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

**PROCEEDINGS OF THE CITY OF MINDEN, STATE OF LOUISIANA, TAKEN
IN SPECIAL SESSION HELD ON MAY 27, 2020.**

The Minden City Council met at City Hall, Minden, Louisiana, beginning at 10:00 a.m. with the following members present: Mayor Terry Gardner, Terika Williams-Walker, Vincen Bradford, Keith Beard and Pam Bloxom. Absent: None. Vacancy: District A. Mayor Gardner welcomed everyone to the meeting.

It is noted for the record that Mayor Terry Gardner allowed both council and public comments prior to every vote. The public was given the opportunity to comment by telephone call-in.

Prayer was offered by Terika Williams-Walker and Vincen Bradford led the Pledge of Allegiance.

Upon motion by Pam Bloxom and duly seconded by Keith Beard, the council unanimously adopted a Resolution authorizing the Mayor to accept Grant No. 3-22-0032-014-2020, titled Coronavirus Aid, Relief, and Economic Security Act – Airports Grant, from the Federal Aviation Administration to help offset a decline in revenues arising from diminished airport operations and activities at the Minden Airport as a result of Covid-19, and enter into a grant agreement with the Federal Aviation Administration, as presented.

Comments were heard and the meeting was adjourned.

Terry L. Gardner, Mayor

ATTEST:

Michael Fluhr, City Clerk

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(B) Appointment of an Interim Council Representative for District A

Discussion:

Due to the resignation of Herbert Taylor, III as councilman for District A, the council needs to appoint an interim council representative for District A.

Suggested wording of motion:

“I move to appoint _____ as interim council representative for District A in the City of Minden to serve until the special election which will be held on November 3, 2020, Primary Election, and December 5, 2020, General Election.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

Office of the Governor
State of Louisiana

JOHN BEL EDWARDS
GOVERNOR



P.O. Box 94004
BATON ROUGE, LOUISIANA 70804-9004
(225) 342-7015
GOV.LA.GOV

April 30, 2020

The Honorable Terry Gardner
Mayor, City of Minden
P.O. Box 580
Minden, Louisiana 71058

Dear Mayor Gardner,

I received your letter regarding the resignation of Councilman Herbert Taylor, III, in which you requested the 20-day time deadline for the governing authority to fill the vacancy be waived and further requested that I appoint Larry Gipson as the interim council member for District A.

As you know, our state is facing an unprecedented pandemic and based on the rapid spread of COVID-19 in the state, I declared a public health emergency in Proclamation No. 25 JBE 2020 on March 11, 2020. This proclamation was supplemented by Proclamation No. 30 JBE 2020 on March 17, 2020, in which numerous legal deadlines were suspended. Included in the suspension are the legal deadlines contained in Title 18 of the Louisiana Revised Statutes. These deadlines remain suspended today.

My authority to fill the vacancy created by Mr. Taylor's resignation is not triggered until after the 20-day deadline for the governing authority has elapsed. According to his resignation letter, Mr. Taylor's resignation became effective on March 30, 2020. Had we not been in a public health emergency with suspended legal deadlines, you would have been correct in that the 20-day deadline triggering my authority would have run on April 19, 2020. However, because of the suspension, the 20-day deadline has not yet begun to run, and therefore I do not yet have the authority to fill the vacancy.

Please be assured that I do recognize the importance and necessity of the continuity of operation for the City of Minden. If necessary, I will exercise the authority to make the appointment once the deadline passes. Until then, however, the governing authority has the authority to fill the vacancy with a person who meets the qualifications of the office.

Please don't hesitate to call if you have any questions.

Sincerely,

A handwritten signature of John Bel Edwards in dark ink, written in a cursive style.
John Bel Edwards
Governor

SECRETARY OF STATE
STATE OF LOUISIANA



R. KYLE ARDOIN
SECRETARY OF STATE

P.O. Box 94125
BATON ROUGE, LA 70804-9125

March 24, 2020

Michael Fluhr, Clerk
City of Minden
Parish of Webster
P.O. Box 580
Minden, LA 71058-0580

Dear Mr. Fluhr:

In accordance with La. R.S. 18:653, I am enclosing a copy of the resignation received on March 24, 2020 by our office from the Honorable Herbert "Tycoon" Taylor, III as Councilman, District A, City of Minden, Parish of Webster, with an effective date of March 30, 2020.

Pursuant to La. R.S. 18:583, an anticipated vacancy has occurred in the above-specified office. In accordance with La. R.S. 18:402 and La. R.S. 18:602, the governing authority shall:

- Call a special election. The next available election is November 3, 2020, primary, and December 5, 2020, general with qualifying dates July 15, 16, & 17, 2020.
- Within twenty (20) days of the office actually becoming vacant make an appointment to fill the office.

Please note that legal deadlines in connection with Title 18 of the Louisiana Revised Statutes, Louisiana Election Code, have been suspended by the Governor until at least Monday, April 13, 2020, as per Proclamation Number 30 of 2020 entitled Additional Measures for Covid-19 Public Health Emergency. This date could be subject to further change. Once legal deadlines resume, our office will be able to communicate additional instructions.

After a proclamation is issued calling the election and an appointment has been made, a certified copy of the proclamation calling the special election as well as the certified minutes of the meeting in which the appointment was made or certified resolution, are to be mailed to our office. A commission will be issued to the person appointed to fill the vacancy.

If you have any questions concerning the above, please contact me at (225) 922-0257.

Sincerely,

Trey Brazan
Attorney

Enclosure

cc: Hon. Holli W. Vining, Webster Parish Clerk of Court
Hon. Melanie Smith, Webster Parish Registrar of Voters

Herbert Taylor, III, Councilman
City of Minden, District A
130 Church Street
Minden, Louisiana 71055
March 19, 2020

Mr. R. Kyle Ardoin, Secretary of State of Louisiana
Post Office Box 94125
8585 Archives Avenue
Baton Rouge, Louisiana 70804-9125

Dear Mr. Ardoin:

It has been a long and difficult decision, but I feel that it is time for me to resign as a member of Minden's City Council, effective as of March 30, 2020. I understand that my term is in effect until January, 1, 2023. Due to the excess amount of stress, I and my family have endured since I became an elected city council member it is time for me to resign.

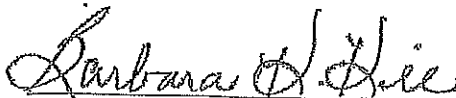
As an elected official, I know that much is expected of me. Thank you for understanding and accepting my resignation.

Sincerely,


Herbert Taylor, III

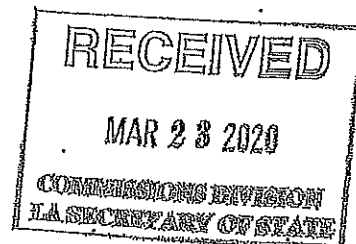
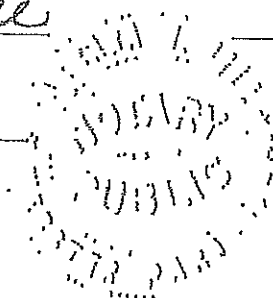
STATE OF LOUISIANA
PARISH OF WEBSTER

SWORN TO AND SUBSCRIBED BEFORE ME, Notary Public, in and for the parish of Webster and the state of Louisiana on this 19th day of March, 2020.


Barbara H. Hill, Notary Public

6185
Notary I. D. #

Barbara H. Hill
Barbara H. Hill (Printed)



Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(C) Elect Mayor Pro Tempore for the Remainder of the Year 2020

Discussion:

Herbert Taylor, III was elected as Mayor Pro Tempore for the Year 2020 and has resigned his position on the city council. The council needs to elect a Mayor Pro Tempore for the remainder of the year 2020. The Mayor Pro Tempore for the Year 2019 was Vincen Bradford, District C representative. The next councilman in the rotation is District D, Keith Beard.

Suggested wording of motion:

“I move to elect Keith Beard, Council representative for District D, as Mayor Pro Tempore for the remainder of the Year 2020.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(D) Personnel – Police Department New Hires

New Hires:

1. Andre' LeVelle AuDonta Anthony, Jr. – Police Officer – Minden Police Department
2. Joshua Harvey – Police Officer – Minden Police Department

Suggested wording of motion:

“Upon the recommendation of Police Chief Steve Cropper, I move to confirm Andre' LeVelle AuDonta Anthony, Jr. as a police officer in the Minden Police Department, subject to passing all applicable tests.”

MOTION: _____

SECOND: _____

AYES: _____

NAYS: _____

ABSENT: _____

ABSTAIN: _____

Suggested wording of motion:

“Upon the recommendation of Police Chief Steve Cropper, I move to confirm Joshua Harvey as a police officer in the Minden Police Department, subject to passing all applicable tests.”

MOTION: _____

SECOND: _____

AYES: _____

NAYS: _____

ABSENT: _____

ABSTAIN: _____



MINDEN POLICE DEPARTMENT

STEVE CROPPER
CHIEF OF POLICE

MEMO

To: Wanda Pittman
Date: 20/February/2020
Re: Minden Police Dept. Police Officer Applicant
From: Chief S. Cropper

I, Chief Steve Cropper, am submitting a written request to bring Police Officer applicant, Andre Anthony, before the City Council Members for an interview, and consideration of hire. Applicant, Andre Anthony is P.O.S.T. certified. Andre Anthony is currently in the National Guard. Andre Anthony has a Criminal Justice Degree. Andre Anthony will be an asset to the City of Minden and the Minden Police Dept.
Thanking you in advance,

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve Cropper".

Chief Steve Cropper



MINDEN POLICE DEPARTMENT

STEVE CROPPER

CHIEF OF POLICE

MEMO

To: Wanda Pittman
Date: 30/April/2020
Re: Minden Police Dept. Police Officer Applicant
From: Chief S. Cropper

I, Chief Steve Cropper, am submitting a written request to bring Police Officer applicant, Joshua Harvey before the City Council, for hire. Joshua Harvey is very educated, well-spoken and displays a huge drive and determination to become a Minden Police Officer, Joshua Harvey has a Sociology background, which will contribute to Law Enforcement. Joshua Harvey is not P.O.S.T. certified.

Joshua Harvey has displayed a desire to work for Minden PD for over a year. I feel very strongly that Joshua Harvey will be an asset to the City of Minden and the Police Department.

Sincerely,

A handwritten signature in black ink, appearing to read "Chief Steve Cropper".

Chief Steve Cropper

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(F) Personnel – Fire Department New Hire

New Hires:

1. Tommy John Hughes, Jr. – Firefighter – Minden Fire Department

Suggested wording of motion:

“Upon the recommendation of Fire Chief Kip Mourad, I move to confirm Tommy John Hughes, Jr. as a firefighter in the Minden Fire Department, subject to passing all applicable tests.”

MOTION: _____

SECOND: _____

AYES: _____

NAYS: _____

ABSENT: _____

ABSTAIN: _____

CITY OF MINDEN FIRE DEPARTMENT

1213 Sheppard Street
Minden, Louisiana 71058-0580
(318) 371-4232
Kip Mourad
Chief

March 25, 2020

Mayor Terry Gardner and Members of the Minden City Council

Re: Hiring Recommendation

I would like to highly recommend Tommy John Hughes, Jr. to be hired by the Minden Fire Department as a Probationary Firefighter.

Mr. Hughes has been a valued and active volunteer with the MFD since 2007. Mr. Hughes is currently employed with the Ruston, LA Fire Department, and has been a fulltime firefighter with that department since 2015.

Mr. Hughes was trained at the LSU Fire Emergency Training Institute Fire Academy where he spent 14 weeks in training. He is certified in Firefighter 1 and 2, Hazmat Awareness and Operations, and Driver Operator and Pump Operator. He is also a certified Emergency Medical Technician.

I have personally known Mr. Hughes his entire life. He is an honorable young man, a skilled firefighter, and will be a dedicated addition to our department.

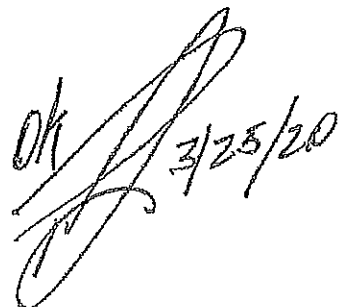
I ask that you please carefully consider him for the job.

Sincerely,



Kip Mourad

OK
3/25/20



Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(F) Appointment – Minden Main Street/Downtown Development Commission

Discussion:

Appoint Mr. Ronald Swafford to replace Mr. Thomas Adams, whose term expired on September 8, 2019.

Suggested wording of motion:

“Upon the recommendation of Minden Downtown Development Director Mahala Hutto, I move to appoint Mr. Ronald Swafford to the Minden Main Street/Downtown Development Commission, to replace Mr. Thomas Adams, and whose term will expire on September 8, 2022.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____



MINDEN MAIN STREET
P. O. BOX 580 MINDEN, LA 71058-0580
318-371-4258
MAHALA HUTTO, DOWNTOWN DEVELOPMENT DIRECTOR

May 15, 2020

Mayor Terry Gardner
City of Minden
P. O. Box 580
Minden, LA 71058

Dear Mayor Gardner:

The Minden Main Street/Downtown Development Board member Thomas Adams' term is expired.

I would like to recommend Mr. Ronald Swafford to fill this vacancy on the Board. This appointments term will expire on September 8, 2022.

Thank you for your consideration.

Sincerely,

Mahala Hutto
Main Street

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(G) Approval of Final Plat for Lot Split of Property

Discussion:

The Minden Planning Commission approved the preliminary plans for a lot split of property located at 119 Homer Road on April 9, 2020.

See attached.

Suggested wording of motion:

“I move to (approve or disapprove) the final plat for the lot split of property belonging to 4DOCS, LLC located at 119 Homer Road, as presented.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

MEMORANDUM

Building & Inspection Department

TO: MAYOR TERRY L. GARDNER
FROM: BRENT COOLEY
DATE: APRIL 30, 2020
SUBJECT: FINAL PLAT APPROVAL -LOT SPLIT ON PROPERTY OWNED BY 4DOCS, LLC

Attached please find the application for approval of the final plat for a lot split of property owned by 4DOCS, LLC. In my opinion everything appears to be in order for approval of this final plat.

The preliminary plan for this lot split was approved by the Minden Planning Commission on April 9, 2020.

Will you please place this item on the City Council agenda for May 4, 2020?

If you should have any questions, please let me know.

Attachments

APPLICATION FOR APPROVAL OF FINAL PLAT

Date: April 30, 2020

TO: Minden Planning Commission

Application is hereby made for approval of the final plat for subdivision of land described below:

Title of Subdivision: N/A

Number of acres: 2.45

Number of lots: 3

Owner of Land: 4 DOCS, LLC

Name

119 Homer Rd. ; Minden

Address

(318) 470-7220

Phone

Subdivider or Developer: Same

Name

Address

Phone

Location of subdivision: 112-120 Homer Rd.

Status of required improvements

☐

Required improvements have been completed, inspected and found acceptable by Director of Public Works.

☐

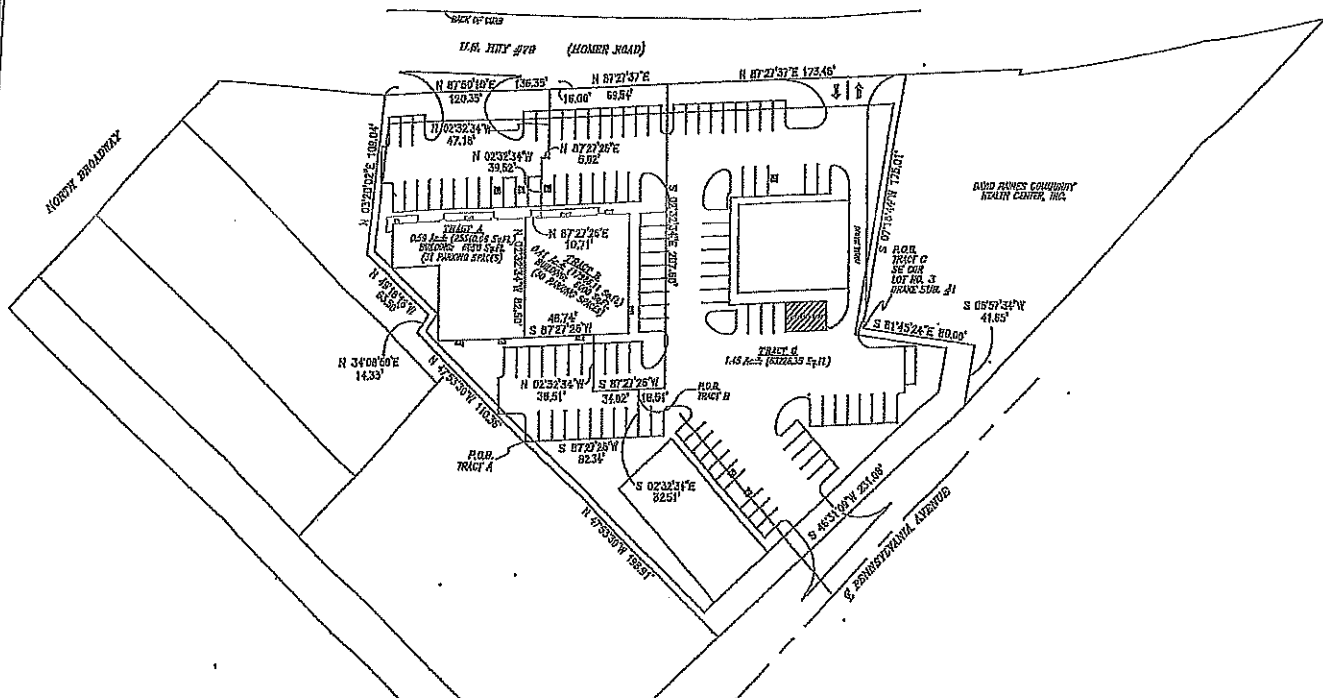
I intend to assure the completion of the required improvements by posting a surety. Such surety has been presented to the City of Minden.

Documents included with application:

1. Five (5) black and white or blue line prints.
2. Certificate showing that all taxes payable have been paid in full.

Respectfully submitted this 30th day of April, 20 20.

Signed: _____
Subdivider



SKETCH AND DESCRIPTIONS FOR 4DOGS, LLC

DESCRIPTIONS:

Tract A:

A 0.59 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows:

Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plot thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, and run South 81 degrees 45 minutes 24 seconds East for a distance of 50.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesterly right of way of Pennsylvania Avenue; thence run South 45 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet to the Point of Beginning; thence continue North 47 degrees 53 minutes 30 seconds West for a distance of 110.36 feet; thence run North 34 degrees 08 minutes 50 seconds East for a distance of 14.33 feet; thence run North 48 degrees 18 minutes 16 seconds West for a distance of 63.50 feet; thence run North 03 degrees 20 minutes 02 seconds East for a distance of 109.04 feet to a point on the South right of way of Homer Road (U.S. Highway No. 79); thence run North 87 degrees 50 minutes 10 seconds East for a distance of 120.35 feet along said right of way; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 39.52 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 10.71 feet to a point in line with a common wall in a proposed building; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 38.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 48.74 feet; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 38.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 34.02 feet; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 32.51 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 62.34 feet to the Point of Beginning.

Tract B:

A 0.41 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows:

Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plot thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, and run South 81 degrees 45 minutes 24 seconds East for a distance of 50.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesterly right of way of Pennsylvania Avenue; thence run South 45 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet to a point; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 82.34 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 38.51 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 48.74 feet to a point in line with a common wall in a proposed building; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 38.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 5.02 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 47.18 feet to a point on the South right of way of Homer Road (U.S. Highway No. 79); and run along said right of way for the next two (2) calls; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 16.00 feet; thence run North 87 degrees 27 minutes 37 seconds East for a distance of 69.54 feet to a point; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 207.60 feet to a point; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 18.51 feet to the Point of Beginning.

Tract C:

A 1.45 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows:

Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plot thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, for the Point of Beginning, and run South 81 degrees 45 minutes 24 seconds East for a distance of 50.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesterly right of way of Pennsylvania Avenue; thence run South 45 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 82.34 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 38.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 18.51 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 207.60 feet to a point on the South right of way of Homer Road (U.S. Highway No. 79); thence run North 87 degrees 27 minutes 37 seconds East for a distance of 173.48 feet along said right of way; thence run South 07 degrees 18 minutes 44 seconds West for a distance of 175.01 feet to the Point of Beginning.

MARCH 03, 2020

SCALE: 1" = 50'

DRAWING #: 20-0210

RECORDED OWNER(S)

Under the undersigned owner(s)/agent, do hereby authorize the mapping of this plot.

OWNER(S)/AGENT(S)

DATE

OWNER(S)/AGENT(S)

DATE

APPROVED:

TAYLOR-CITY OF MINDEN

DATE

SKETCH ONLY
SUBJECT TO FIELD SURVEY VERIFICATION

SCALE 1" = 50'

LOCATED 21-19-9

Landmark Surveying, Inc.
112 Pearl St., Minden, Louisiana
70138-0000

**PROCEEDINGS OF THE MINDEN PLANNING COMMISSION OF THE CITY OF MINDEN,
STATE OF LOUISIANA, TAKEN IN REGULAR SESSION HELD ON APRIL 9, 2020.**

The Minden Planning Commission met at City Hall, Minden, Louisiana at 10:00 a.m. Members present: Steve Bryan, Joean McWoodson, and Steve Wilson. Absent: Sarah Haynes, Chairperson; and Bobby Baker. Also attending: Brent Cooley, Building Official.

Steve Bryan made a motion to approve the minutes from the January 9, 2020, meeting as presented. The motion was seconded by Joean McWoodson and it carried unanimously.

(1) 4DOCS, LLC – No one was present to present the request for approval of a lot split on property owned by them located at 112 – 120 Homer Road (legal description attached).

After a brief discussion, Joean McWoodson made a motion to **APPROVE** the preliminary plan for a lot split on property owned by 4DOCS, LLC located at 112 – 120 Homer Road. The motion was duly seconded by Steve Bryan and it carried unanimously.

Everyone was reminded that this recommendation will be made to the City Council at the May 4, 2020, regular session and Council action will be final.

With no other business on the agenda, a motion was made by Steve Bryan to adjourn the meeting. The motion was duly seconded by Joean McWoodson and it carried unanimously.

Sarah Haynes, Chairperson

LEGAL DESCRIPTION

- (1) **112 - 120 Homer Road - Legal Description:** *Tract A: A 0.59 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows: Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plat thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, and run South 81 degrees 45 minutes 24 seconds East for a distance of 80.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesternly right of way of Pennsylvania Avenue; thence run South 46 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet to the Point of Beginning; thence continue North 47 degrees 53 minutes 30 seconds West for a distance of 110.36 feet; thence run North 34 degrees 08 minutes 50 seconds East for a distance of 14.33 feet; thence run North 49 degrees 18 minutes 16 seconds West for a distance of 63.50 feet; thence run North 03 degrees 20 minutes 02 seconds East for a distance of 109.04 feet to a point on the South right of way of Homer Road (U.S Highway No. 79); thence run North 87 degrees 50 minutes 10 seconds East for a distance of 120.35 feet along said right of way; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 47.18 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 5.02 feet; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 39.52 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 10.71 feet to a point in line with a common wall in a proposed building; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 82.50 feet along said common wall; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 48.74 feet; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 38.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 34.02 feet; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 32.51 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 82.34 feet to the Point of Beginning.* *Tract B: A 0.41 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows: Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plat thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, and run South 81 degrees 45 minutes 24 seconds East for a distance of 80.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesternly right of way of Pennsylvania Avenue; thence run South 46 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet to a point; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 82.34 feet; thence run North 02 degrees 32 minutes 34 seconds East for a distance of 32.51 feet to the Point of Beginning; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 34.02 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 38.51 feet; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 48.74 feet to a point in line with a common wall in a proposed building; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 82.50 feet along said common wall; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 10.71 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 39.52 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 5.02 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 47.18 feet to a point on the South right of way of Homer Road (U.S. Highway No. 79), and run along said right of way for the next two (2) calls; thence run North 87 degrees 50 minutes 10 seconds East for a distance of 16.00 feet; thence run North 87 degrees 27 minutes 37 seconds East for a distance of 69.54 feet to a point; thence run South 02 degrees 32 minutes 34 seconds East for a distance of 207.60 feet to a point; thence run South 87 degrees 27 minutes 26 seconds West for a distance of 18.51 feet to the Point of Beginning.* *Tract C: A 1.45 acre, more or less, tract of land located in the Northwest Quarter of the Southeast Quarter (NW/4 of SE/4), Section 22, Township 19 North, Range 9 West, Minden, Webster Parish, Louisiana, more particularly described as follows: Begin at the Southeast Corner of Lot No. 3, Drake Subdivision No. 1, as per map and plat thereof on file and of record in the Office of the Clerk of Court of Webster Parish, Louisiana in Map Book 1, at Page 62, for the Point of Beginning, and run South 81 degrees 45 minutes 24 seconds East for a distance of 80.00 feet; thence run South 06 degrees 57 minutes 34 seconds West for a distance of 41.65 feet to a point on the Northwesternly right of way of Pennsylvania Avenue; thence run South 46 degrees 31 minutes 09 seconds West for a distance of 231.08 feet along said right of way; thence run North 47 degrees 53 minutes 30 seconds West for a distance of 198.91 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 82.34 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 32.51 feet; thence run North 87 degrees 27 minutes 26 seconds East for a distance of 18.51 feet; thence run North 02 degrees 32 minutes 34 seconds West for a distance of 207.60 feet to a point on the South right of way of Homer Road (U.S. Highway No. 79); thence run North 87 degrees 27 minutes 37 seconds East for a distance of 173.46 feet along said right of way; thence run South 07 degrees 18 minutes 44 seconds West for a distance of 175.01 feet to the Point of Beginning.*

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(H) Adopt Resolution – Authorizing Signatory Power

Discussion:

Michael Fluhr retired from his position as full-time City Clerk, effective March 31, 2020. The current Mayor Pro Tempore should have signatory power until a new full-time City Clerk is hired.

Suggested wording of motion:

“I move to adopt a Resolution authorizing Terry Gardner as Mayor; Martha Conly as Assistant City Clerk; and the current Mayor Pro Tempore to sign checks drawn by this municipal corporation on any financial institution in custody of City of Minden funds, effective upon adoption, as presented.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

RESOLUTION

BE IT RESOLVED, that effective March 31, 2020, Michael Fluhr retired as City Clerk and therefore, Michael Fluhr will no longer be authorized to sign checks drawn by this municipal corporation on any financial institution in custody of City of Minden funds; and

BE IT RESOLVED, that effective _____, Terry Gardner, Mayor, in conjunction with currently authorized signatories, Martha Conly, Assistant City Clerk, and _____, Mayor Pro Tempore, be the only duly authorized representatives to sign checks drawn by this municipal corporation on any financial institution in custody of City of Minden funds.

BE IT FURTHER RESOLVED that only two of the three authorized signatures are required. That one of the authorized signatures may be made mechanically with a check signer, but one of the signatures must always be in the individual's own handwriting EXCEPT in the case of payroll checks which may be mechanical on both signatures. This includes checks payable to the officers signing same.

BE IT FURTHER RESOLVED that a copy of this resolution be furnished to said institutions which are hereby authorized to honor checks of this municipal corporation when so signed by the above named officers in the manner provided unless and until the banks are expressly notified to the contrary by resolution of the Council.

The aforesaid resolution having been submitted to a vote by motion of _____ and duly seconded by _____.

The vote thereon was as follows:

AYES:

NAYS:

ABSENT:

ABSTAIN:

WHEREUPON, the resolution was declared adopted on the _____ day _____, 2020.

Terry L. Gardner, Mayor

ATTEST:

Martha Conly, Assistant City Clerk

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(1) Adopt a Resolution Ordering a Special Election to be held in Minden, Webster Parish, Louisiana, for the Purpose of Electing a Council Representative for District A for the City of Minden to Fill the Vacancy and Unexpired Term created by the Resignation of District A Councilman Herbert Taylor, III

Discussion:

See attached.

Suggested wording of motion:

“I move to adopt a Resolution Ordering a Special Election to be held in Minden, Webster Parish, Louisiana, for the Purpose of Electing a Council Representative for the City of Minden to Fill the Vacancy and Unexpired Term created by the Resignation of District A Councilman Herbert Taylor, III, as presented.”

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

ABSENT: _____ ABSTAIN: _____

PROCLAMATION

A RESOLUTION ORDERING A SPECIAL ELECTION TO BE HELD IN MINDEN, WEBSTER PARISH, LOUISIANA, FOR THE PURPOSE OF ELECTING A COUNCIL REPRESENTATIVE FOR DISTRICT A FOR THE CITY OF MINDEN TO FILL THE VACANCY AND UNEXPIRED TERM CREATED BY THE RESIGNATION OF HERBERT TAYLOR, III, COUNCIL REPRESENTATIVE FOR DISTRICT A OF THE CITY OF MINDEN, STATE OF LOUISIANA.

WHEREAS, the resignation of Herbert Taylor, III, council representative, effective March 30, 2020, has created a vacancy for the District A council representative; and

WHEREAS, the governing authority of Minden is given the authority and responsibility under the provisions of La. R.S. 18:602(A) to fill a vacancy in the position of Council Representative of the City of Minden by special election where the unexpired term exceeds one (1) year; and

WHEREAS, the vacancy created by the resignation of Herbert Taylor, III, council representative for District A of the City of Minden, State of Louisiana, results in creating an unexpired term in excess of one (1) year;

NOW THEREFORE, BE IT RESOLVED, that the City of Minden does hereby authorize and call a special election to be held in Minden, Webster Parish, Louisiana, for the purpose of electing a District A Council Representative for the City of Minden to fill the vacancy created by the resignation of Herbert Taylor, III for the unexpired term of his office as council representative for District A of the City of Minden, State of Louisiana;

BE IT FURTHER RESOLVED that this election shall be held on November 3, 2020, the date of the primary election in the State of Louisiana, and that the general election to be held on December 5, 2020. The qualifying dates for said election shall be July 15, 16, and 17, 2020, and the election shall be conducted in accordance with the election laws of the State of Louisiana.

BE IT FURTHER RESOLVED that the City Clerk shall send a copy of this proclamation by certified or registered mail to the Clerk of this District Court for Webster Parish, Louisiana, and also the Louisiana Secretary of State, and shall further cause this resolution to be published in the Minden Press-Herald, a newspaper having general circulation in Webster Parish, Louisiana, as required by law.

BE IT FURTHER RESOLVED that the residents of the election shall be promulgated as required by law.

On motion of _____ and seconded by

_____, the above Resolution was adopted by the following vote
on this _____ day of _____, 2020.

AYES:

NAYS:

ABSTAIN:

ABSENT:

Terry L. Gardner, Mayor

ATTEST:

City Clerk

Minden City Council

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(5) Award Bid No. 1-20, Rehabilitate Runway 1/19, Airport Improvement Program

Discussion:

Bid Tab sheet is attached.

Suggested Wording of Motion:

“I move to award Bid No. 1-20, Rehabilitate Runway 1/10, Airport Improvement Program, to the lowest qualified bidder meeting all requirements.”

Motion by: _____ Second by: _____

Ayes: _____ Nays: _____

Absent: _____ Abstain: _____

[illegible]

Minden City Council

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(K) Award Bid No. 2-20, Airfield Lighting Improvements, Airport Improvement Program

Discussion:

Bid Tab sheet is attached.

Suggested Wording of Motion:

“I move to award Bid No. 2-20, Airfield Lighting Improvements, Airport Improvement Program, to the lowest qualified bidder meeting all requirements.”

Motion by: _____ Second by: _____

Ayes: _____ Nays: _____

Absent: _____ Abstain: _____

**MIDNEN AIRPORT
AIRFIELD LIGHTING IMPROVEMENTS
FAA AIP No. 3-22-0032-013-2020
State Project No. H.XXXXXX
Minden Bid No. 02-20**

Bid Date: Tuesday, May 19, 2020 at 2:30 PM

BID RESULTS

| CONTRACTOR | LICENSE NO. | BID BOND | Acknowledge Addendum | TOTAL BID |
|-----------------------------|-------------|----------|----------------------|--------------|
| Airfield Western, LLC | 53559 | X | 1 | \$174,259.00 |
| Ouachita Electrical | 48128 | X | 1 | \$138,406.00 |
| Wilhite Electric | 10173 | X | 1 | \$121,177.00 |
| Wye Electric | 13082 | X | 1 | \$135,276.00 |
| Preferred Electric, Inc. | 25666 | X | 1 | \$224,965.00 |
| Ernest P. Breaux Electrical | 62810 | X | 1 | \$165,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Minden City Council

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(L) Award Bid No. 3-20, 2020 Road Overlay Project

Discussion:

Bid Tab sheet is attached.

Suggested Wording of Motion:

“I move to award Bid No. 3-20, 2020 Road Overlay Project, to the lowest qualified bidder meeting all requirements.”

Motion by: _____ Second by: _____

Ayes: _____ Nays: _____

Absent: _____ Abstain: _____

[illegible][illegible]



AIRPORT RUNWAY

GERMANTOWN RD.

BUY MILLER DR.

FLYWAY DR.

GARRISON TRAIL

COUNTRY CLUB CIRCLE

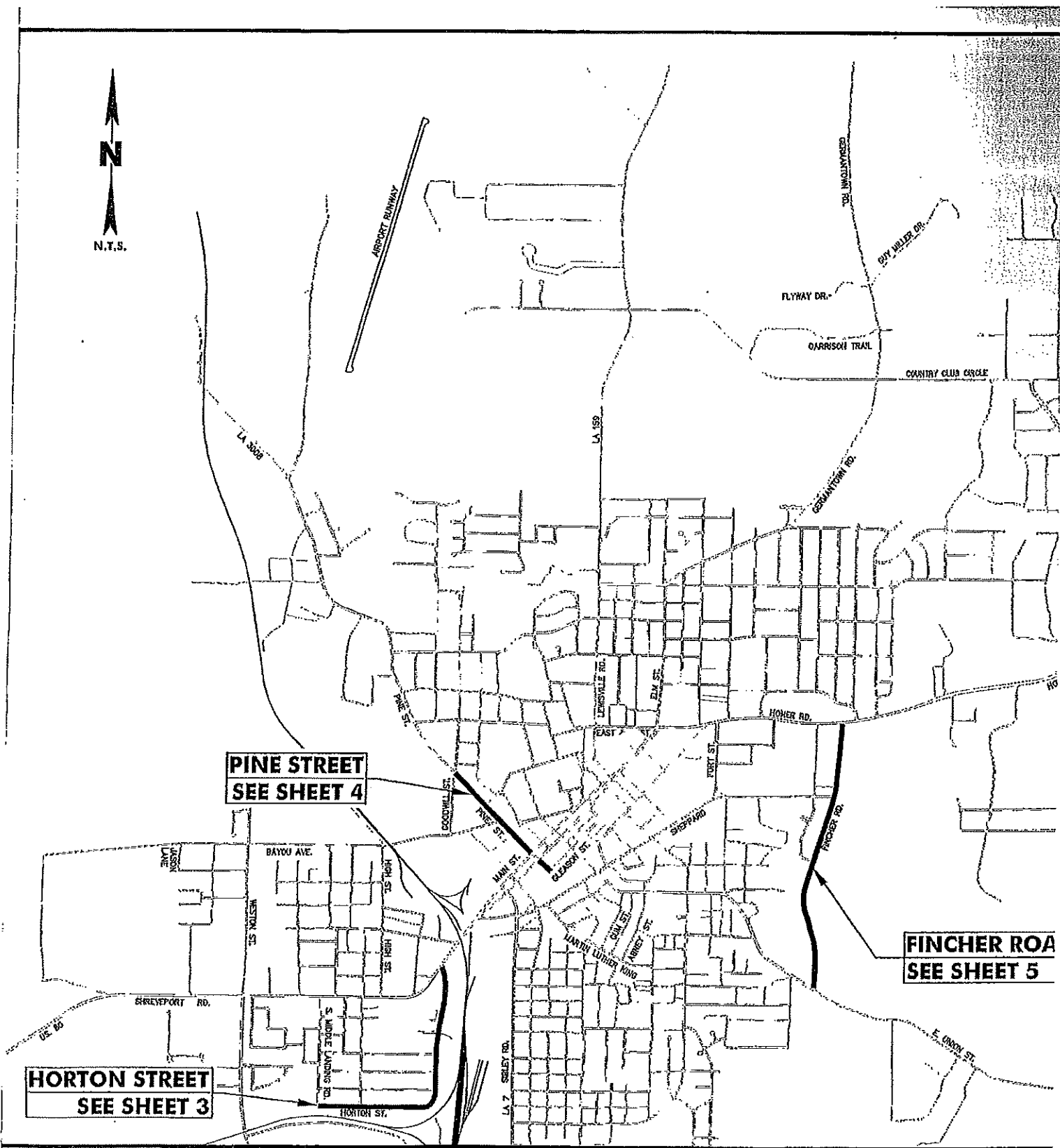
LA 159

LA 3008

**PINE STREET
SEE SHEET 4**

**FINCHER ROAD
SEE SHEET 5**

**HORTON STREET
SEE SHEET 3**



Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers

Agenda Fact Sheet

Agenda Item:

(M) Budget/Financial Report for February, March and April of 2020

Discussion:

Michael Fluhr, acting City Clerk, will present the Budget/Financial Report for the month of February, March and April of 2020

Suggested wording of motion:

No motion is required.

MOTION: _____ SECOND: _____

AYES: _____ NAYS: _____

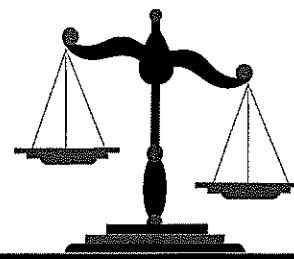
ABSENT: _____ ABSTAIN: _____

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers



Agenda Item

(N) Police Report

| | |
|--|-------------------|
| City Fines | \$5,930.50 |
| District Attorney's Office | \$0.00 |
| Crime Lab | \$190.00 |
| City Court..... | \$804.50 |
| Marshal's Office | \$720.00 |
| Indigent Defender..... | \$1,025.00 |
| Victim's Fund | \$0.00 |
| Clerk's Fund..... | \$48.00 |
| Community Service..... | \$0.00 |
| WARE Center | \$180.00 |
| LA Commission on Law Enforcement | \$26.00 |
| Off-duty Witness Fee | \$298.00 |
| DARE..... | \$0.00 |
| State Analysis..... | \$0.00 |
| Agency Analysis | \$0.00 |
| Court Case Mgmt. Information System | \$72.00 |
| LA Traumatic Head & Spinal Cord Injury Trust Fund | \$65.00 |
| Disability Affairs | \$0.00 |
| Judicial Building Fund..... | \$180.00 |
| Judicial Education..... | \$6.50 |
| TOTAL | \$9,545.50 |

Suggested wording of motion:

"I move to accept the Police Report for February of 2020, as presented."

MOTION BY: _____ SECOND BY: _____

AYES: _____ NAYS: _____

ABSTAIN: _____ ABSENT: _____

[illegible]

FEBRUARY_2020B

FF POLICE MONTHLY REPORT FOR FEBRUARY 2020
CTIONS WHOSE FINES WERE NOT COLLECTED

| NO. | NAME | DOCKET NO. | CHARGE | DISPOSITION | DOCKET DATE |
|-----|--------------------|------------|--|---|-------------|
| | ALLUMS, DONALD | 2020-6484 | NO INSURANCE | TO PAY 150.00 TO MPD/ 142.50 TO MCC BY 3/4/2020 | 02/05/20 |
| | ALLUMS, DONALD | 2020-6485 | NO INSURANCE | TO PAY 75.00 TO MPD | 02/05/20 |
| | COX, LINDA | 2020-6486 | SWITCHED TAGS | TO PAY 175.00 TO MPD/ 157.50 TO MCC BY 2/19/2020 | 02/05/20 |
| | JOHNSON, LABARRON | 2020-6489 | CARELESS OPERATION | TO PAY 100.00 TO MPD/ 249.50 TO MCC BY 3/18/2020 | 02/05/20 |
| | JONES, RUSSELL | 2020-6473 | INDECENT EXPOSURE/ SAGGING PANTS ORD 885 | TO PAY 100.00 TO MPD/ 249.50 TO MCC BY 3/18/2020 | 02/05/20 |
| | KEY, JACKEY | 2020-6472 | PUBLIC DRUNKENNESS | TO PAY 50.00 TO MPD/ 249.50 TO MCC BY 4/1/2020 | 02/05/20 |
| | LEWIS, ARTERJA | 2016-4710 | REMAINING AFTER FORBIDDEN | TO PAY 50.00 CONTEMPT TO MPD/ 50.00 CONTEMPT TO MCC | 02/05/20 |
| | LEWIS, NIECEA | 2018-3202 | ALL DRIVERS MUST SECURE LICENSE | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | LEWIS, NIECEA | 2018-3202 | MAX SPEED LIMIT | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | MORROW, RONDA | 2018-390 | DUS AMEND TO NO DL | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | PICKROM, BRITTANY | 2020-6489 | NO DRIVERS LICENSE | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | PICKROM, BRITTANY | 2020-6500 | NO INSURANCE | TO PAY 100.00 TO MPD/ 142.50 TO MCC | 02/05/20 |
| | REARER, JAMARCUS | 2018-4066 | VIOLATION OF PROTECTION ORDER | TO PAY 75.00 TO MPD/ 142.50 TO MCC BY 4/1/2020 | 02/05/20 |
| | TAYLOR, BETTY | 2020-6512 | EXPIRED LICENSE PLATE | TO PAY 200.00 TO MPD | 02/05/20 |
| | THORNTON, RUSSELL | 2019-6385 | EXPIRED LICENSE PLATE | TO PAY 25.00 CONTEMPT TO MPD & MCC | 02/05/20 |
| | THORNTON, RUSSELL | 2019-6386 | MAX SPEED LIMIT | TO PAY 25.00 TO MPD BY 3/1/2020 | 02/05/20 |
| | THORNTON, RUSSELL | 2019-6387 | EXPIRED LICENSE PLATE | TO PAY 60.00 TO MPD/ 157.50 TO MCC BY 6/8/2020 | 02/05/20 |
| | WOODS, DAMONIQUE | 2020-6410 | EXPIRED MVI | TO PAY 60.00 FINE TO MPD | 02/05/20 |
| | CLARK, ALONZO | 2017-3005 | NO DRIVERS LICENSE | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/18/2020 | 02/05/20 |
| | FRANKLIN, DEREK | 2018-5765 | REMAINING AFTER FORBIDDEN | TO PAY 50.00 CONTEMPT TO MPD & MCC BY 3/4/2020 | 02/05/20 |
| | ARY, ANTHONY JR | 2020-6409 | THEFT | TO PAY 50.00 CONTEMPT TO MPD & MCC | 02/05/20 |
| | ARY, ANTHONY JR | 2020-6410 | CRIMINAL TRESPASS | TO PAY 50.00 CONTEMPT TO MPD & MCC | 02/05/20 |
| | CASTLE, MARISA | 2020-6488 | ATTEMPTED THEFT | TO PAY 200.00 TO MPD/ 249.50 TO MCC | 02/05/20 |
| | COMES, MONDREKA | 2019-6555 | PARKING IN PROHIBITED PLACES | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/18/2020 | 02/05/20 |
| | COMER, MIKE | 2020-6557 | DUS AMEND TO NO DL | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/05/20 |
| | COMER, MIKE | 2020-6558 | EXPIRED MVI | TO PAY 25.00 TO MPD BY 4/8/2020 | 02/05/20 |
| | HERRING, JORRELL | 2020-6549 | PROOF OF INSURANCE | TO PAY 100.00 TO MPD/ 142.50 TO MCC | 02/05/20 |
| | JACKSON, NADICA | 2019-5962 | SPEEDING IN SCHOOL ZONE | TO PAY 102.00 TO MPD/ 157.50 TO MCC BY 3/18/2020 | 02/05/20 |
| | JACKSON, NADICA | 2019-5962 | DISTURBING THE PEACE BY FIGHTING | TO PAY 100.00 TO MPD BY 4/8/2020 | 02/05/20 |
| | JACKSON, NADICA | 2020-6551 | DISTURBING THE PEACE BY FIGHTING | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/05/20 |
| | LINEBARGER, GUNNER | 2020-6518 | DRIVING LEFT OF CENTER | TO PAY 75.00 TO MPD/ 157.50 TO MCC | 02/05/20 |
| | QUARLES, CASSANDRA | 2018-4496 | GENERAL SPEED LAW | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | REEVE, MAX | 2020-6525 | EXPIRED DRIVERS LICENSE | TO PAY 50.00 CONTEMPT TO MPD | 02/05/20 |
| | REEVE, MAX | 2020-6525 | EXPIRED MVI | TO PAY 75.00 TO MPD/ 157.50 TO MCC | 02/05/20 |
| | ROGERS, DAMESHA | 2020-6536 | EXPIRED LICENSE PLATE | TO PAY 50.00 CONTEMPT TO MPD BY 3/1/2020 | 02/05/20 |
| | TAYLOR, LAUREN | 2020-6536 | MAXIMUM SPEED LIMIT | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/05/20 |
| | TAYLOR, MATTHEW | 2020-6544 | SPEEDING IN SCHOOL ZONE | TO PAY 60.00 TO MPD/ 142.50 TO MCC BY 4/8/2020 | 02/05/20 |
| | TAYLOR, MATTHEW | 2020-6544 | EXPIRED MVI | TO PAY 96.00 TO MPD/ 157.50 TO MCC BY 4/8/2020 | 02/05/20 |
| | TAYLOR, MATTHEW | 2020-6544 | EXPIRED MVI | TO PAY 78.00 TO MPD/ 157.50 TO MCC BY 4/8/2020 | 02/05/20 |
| | TAYLOR, MATTHEW | 2020-6544 | EXPIRED MVI | TO PAY 125.00 TO MPD/ 142.50 TO MCC BY 4/8/2020 | 02/05/20 |

FEBRUARY_2020B

| | | | | |
|---------------------|-----------|------------------------------------|--|----------|
| TILLEY, THOMAS | 2020-6534 | EXPIRED MVI | TO PAY 75.00 TO MPD/ 142.50 TO MCC BY 4/8/2020 | 02/12/20 |
| ADAMS, SEDRICKA | 2019-6268 | POS OF MARLIJANA | TO PAY 125.00 TO MPD/ 125.00 TO MCC BY | 02/19/20 |
| COLEMAN, CATHERINE | 2017-2463 | DUS AMEND TO NO DL | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/4/2020 | 02/19/20 |
| JOHNSON, MICHAEL | 2020-6447 | RESISTING ARREST | TO PAY 160.00 TO MPD BY 3/18/2020 | 02/19/20 |
| JOHNS, TARENZO | 2020-6418 | SAGGING PANTS | TO PAY 50.00 TO MPD/ 249.50 TO MCC BY 3/18/2020 | 02/19/20 |
| MACK, TEVIN | 2019-6378 | RAN STOP SIGN | DISMISSED | 02/19/20 |
| MOSS, HANNAH | 2019-4920 | DUS | TO PAY 500.00 TO MPD/ 142.50 TO MCC BY 4/8/2020 | 02/19/20 |
| RANKINS, LEWIS JR | 2018-6124 | DIST THE PEACE INTOX | TO PAY 100.00 TO MPD BY 6/8/2020 | 02/19/20 |
| RICHMOND, RICHARD | 2018-6362 | SIMPLE CRIMINAL DAMAGE TO PROPERTY | CASE DISMISSED | 02/19/20 |
| ARDISON, JAVONTE | 2020-6449 | FOLLOWING TOO CLOSE | TO PAY 100.00 TO MPD/ 157.50 TO MCC BY 4/1/2020 | 02/19/20 |
| MODISSETTE, LORENZO | 2018-6242 | NO DRIVERS LICENSE | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/19/20 |
| MODISSETTE, LORENZO | 2020-6561 | RESISTING ARREST | TO PAY 100.00 TO MPD/ 157.50 TO MCC BY 4/1/2020 | 02/19/20 |
| MOODY, BRITT | 2020-6559 | NO DRIVERS LICENSE | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/4/2020 | 02/19/20 |
| ROBINSON, TIMEKIOUS | 2018-4708 | NO SEAT BELT | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/19/20 |
| TURNER, JAVONTE | 2019-6308 | IMPROPER DISPLAY OF PLATE | TO PAY 100.00 TO MPD/ 249.50 TO MCC | 02/19/20 |
| ADAMS, MIRANDA | 2020-6878 | RAN STOP SIGN | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/19/20 |
| BRADFORD, PRESTON | 2020-6511 | DUS AMEND TO NO DL | TO PAY 50.00 CONTEMPT TO MPD AND MCC | 02/19/20 |
| BRADFORD, PRESTON | 2020-6612 | FAILURE TO SECURE REGISTRATION | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/4/2020 | 02/19/20 |
| BRITTON, TREMAINE | 2020-6613 | NO INSURANCE | TO PAY 75.00 TO MPD BY 3/25/2020 | 02/19/20 |
| BRITTON, TREMAINE | 2020-6590 | NO DRIVERS LICENSE | TO PAY 150.00 TO MPD | 02/26/20 |
| CAREY, DEWETRIC | 2020-6592 | CARELESS OPERATION | TO PAY 50.00 TO MPD/ 142.50 TO MCC | 02/26/20 |
| KIRK, DANIELLE | 2020-6614 | EXPIRED LICENSE PLATE | TO PAY 100.00 TO MPD/ 142.50 TO MCC BY 3/18/2020 | 02/26/20 |
| KIRK, DANIELLE | 2018-5280 | MAX SPEED LIMIT | TO PAY 75.00 TO MPD/ 142.50 TO MCC BY 3/4/2020 | 02/26/20 |
| SHINE, DERRICK | 2018-5281 | DUS AMEND TO NO DL | TO PAY 100.00 TO MPD | 02/26/20 |
| SHINE, DERRICK | 2020-6566 | FAILURE TO YIELD | TO PAY 54.00 TO MPD/ 157.50 TO MCC BY 3/4/2020 | 02/26/20 |
| STRICKLIN, RIVER | 2020-6567 | DIST THE PEACE BY LANGUAGE | TO PAY 100.00 TO MPD/ 142.50 TO MCC | 02/26/20 |
| TAYLOR, WENDY | 2020-6608 | RESISTING ARREST | TO PAY 100.00 TO MPD | 02/26/20 |
| TURNER, JAVONTE | 2020-6625 | SPEED ZONES | TO PAY 125.00 TO MPD/ 249.50 TO MCC | 02/26/20 |
| TURNER, JAVONTE | 2019-6308 | CARELESS OPERATION | TO PAY 125.00 TO MPD | 02/26/20 |
| TURNER, JAVONTE | 2019-6326 | RAN STOP SIGN | TO PAY 120.00 TO MPD/ 157.50 TO MCC BY 3/4/2020 | 02/26/20 |
| WESTON, TRAVON | 2018-6827 | HEADLAMPS REQUIRED | TO PAY 50.00 TO MPD/ 157.50 TO MCC BY 3/4/2020 | 02/26/20 |
| FREEMAN, JAN | 2020-6688 | NO DL ON PERSON | TO PAY 75.00 TO MPD/ 157.50 TO MCC BY 3/4/2020 | 02/26/20 |
| HENDERSON, EUGENE | 2020-6505 | EXPIRED MVI | TO PAY 50.00 TO MPD/ 142.50 TO MCC | 02/26/20 |
| | | MAX SPEED LIMIT | TO PAY 50.00 TO MPD | 02/26/20 |
| | | CRIMINAL MISCHIEF | TO PAY 25.00 TO MPD/ 25.00 TO MCC | 02/26/20 |
| | | | TO PAY CONTEMPT 50 TO MPD/ 50 TO MCC | 02/26/20 |
| | | | TO PAY CONTEMPT 125 TO MPD/ 125 TO MCC | 02/26/20 |

Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers



Agenda Item

(0) Police Report

| | |
|---|-------------------|
| City Fines | \$6,219.50 |
| District Attorney's Office | \$0.00 |
| Crime Lab | \$140.00 |
| City Court..... | \$799.00 |
| Marshal's Office | \$720.00 |
| Indigent Defender..... | \$1,030.00 |
| Victim's Fund | \$0.00 |
| Clerk's Fund..... | \$48.00 |
| Community Service..... | \$0.00 |
| WARE Center | \$180.00 |
| LA Commission on Law Enforcement | \$28.00 |
| Off-duty Witness Fee | \$296.00 |
| DARE..... | \$0.00 |
| State Analysis..... | \$0.00 |
| Agency Analysis | \$0.00 |
| Court Case Mgmt. Information System | \$72.00 |
| LA Traumatic Head & Spinal Cord Injury | |
| Trust Fund | \$70.00 |
| Disability Affairs | \$0.00 |
| Judicial Building Fund..... | \$240.00 |
| Judicial Education..... | \$7.00 |
| TOTAL | \$9,849.50 |

Suggested wording of motion:

"I move to accept the Police Report for March of 2020, as presented."

MOTION BY: _____ SECOND BY: _____

AYES: _____ NAYS: _____

ABSTAIN: _____ ABSENT: _____

MARCH, 2020

| CHIEF OF POLICE MONTHLY REPORT FOR | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|----------------------|--------------|-----------|-----------|----------|------------|-------|---------|------------|-----------|--------------|----------|------|----------|-------|------|-----------|------------|------|--------------|-------------|-----------|---------|--------|-------------|--|
| CASE NO. | NAME | DOCKET NO. | CITY FINE | DA OFFICE | CHRG LAB | CITY COURT | MASH | IND DEF | VICTIM FNO | CLERK FNO | COMM SERVICE | WARE CTR | LCLE | DUTY WFT | FEE | DARE | ANALYS ST | ANALYS AGY | CMS | LTHSCOTT AFF | DISABIL AFF | BLDG FUND | JUD. FD | TOTAL | Docket Date | |
| EASON, KEJUNA | RENEE, MAX DYLAN | 2020-6525-26 | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | TAYLOR, BETTY | 2020-6512 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| | COOK, SHAMEKA | | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | | |
| | ELLIS, MALISHA | 2019-6317 | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| JOHNSON, STEPHEN | FRASIER, BILLY ALLEN | 2019-6129 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| | MOORE, CODY ALAN | | 90.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | | |
| | ANGELIN, KRISTYN | 2020-6497 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0 | 192.50 | | |
| | KEY, MARIE | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 200.00 | | |
| ROBERTSON, KIMBERLY ANN | EDMUND, ROBERT | | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | |
| | EDMUND, ROBERT | | 50.00 | 0 | 0 | 36.5 | 30 | 40 | 0 | 2 | 0 | 7.5 | 0 | 13.5 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 10 | 0 | 192.50 | | |
| | EDMUND, KAMESHIA | | 150.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | | |
| | EDMUND, KAMESHIA | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| EDMUND, KAMESHIA | EDMUND, KAMESHIA | | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| | HARVEY, DEMONDRE | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | | |
| | KING, DEREK | | 158.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100.00 | | |
| | MATTHEWS, AVA | | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | | |
| LINEBARGER, GUNNAR | FRANKS, JAMES | | 42.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | | |
| | FRANKS, JAMES | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 162.50 | | |
| | CARTER, JACODY | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | CARTER, JACODY | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| BRADFORD, PRESTEN | BRADFORD, PRESTEN | | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | | |
| | BRADFORD, PRESTEN | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| | LEE, CONNOR | | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | | |
| | LEE, CONNOR | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | | |
| SHELTON, AMAANDA | FRANKLIN, JOHN | | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | | |
| | FRANKLIN, JOHN | | 42.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | NOLEN, DEVONTE | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | NOLEN, DEVONTE | | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | | |
| ALEXANDER, MONTRELL | DIXON, JOHN | | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | | |
| | DIXON, JOHN | | 39.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 390.00 | | |
| | BURNS, AZENDE | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| | BURNS, AZENDE | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| ALLUM, CARLAVIOUS | OLLER, KIMBERLY | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| | OLLER, KIMBERLY | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| | PETERS, OSHEA | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 192.50 | | |
| | PETERS, OSHEA | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 100.00 | | |
| HILL, SALLIE | ROBINSON, SHARON | | 72.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | ROBINSON, SHARON | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 229.50 | | |
| | THORNTON, ANTONIO | | 57.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 214.50 | | |
| | THORNTON, ANTONIO | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | | |
| WASHINGTON, RAMONA | SMITH, DEVORIO | | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 192.50 | | |
| | SMITH, DEVORIO | | 131.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | | |
| | GREEN, LATRESA | | 48.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 206.50 | | |
| | THOMAS, BRANA | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 192.50 | | |
| WESTON, TRAYLON | NOEL, NICOLAS | | 50.00 | 0.00 | 0.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 206.50 | | |
| | WESTON, TRAYLON | | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | RAMBO, MICHAEL | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 207.50 | | |
| | HARRIS, LORENZO | | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | | |
| HEINIX, BRIDGET | | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | | |

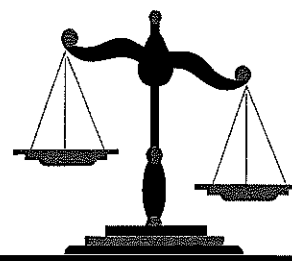
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Minden City Council

Regular Session

Monday, June 1, 2020

Minden City Hall – Council Chambers



Agenda Item

(P) Police Report

| | |
|--|-------------------|
| City Fines | \$1,164.00 |
| District Attorney's Office | \$0.00 |
| Crime Lab | \$80.00 |
| City Court..... | \$430.50 |
| Marshal's Office | \$390.00 |
| Indigent Defender..... | \$560.00 |
| Victim's Fund | \$0.00 |
| Clerk's Fund..... | \$26.00 |
| Community Service..... | \$0.00 |
| WARE Center | \$97.50 |
| LA Commission on Law Enforcement | \$16.00 |
| Off-duty Witness Fee | \$159.50 |
| DARE..... | \$0.00 |
| State Analysis..... | \$0.00 |
| Agency Analysis | \$0.00 |
| Court Case Mgmt. Information System | \$39.00 |
| LA Traumatic Head & Spinal Cord Injury Trust Fund | \$40.00 |
| Disability Affairs | \$0.00 |
| Judicial Building Fund..... | \$130.00 |
| Judicial Education..... | \$4.00 |
| TOTAL | \$3,136.50 |

Suggested wording of motion:

"I move to accept the Police Report for April of 2020, as presented."

MOTION BY: _____ SECOND BY: _____

AYES: _____ NAYS: _____

ABSTAIN: _____ ABSENT: _____

APRIL_2020A

| CHIEF OF POLICE MONTHLY REPORT FOR | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|-----------------------|------------|-----------|-----------|-----------|------------|-------|---------|------------|-----------|-----------|----------|-------|------------------|------|-----------|------------|------|-----------|-------------|----------------|--------|--------|-------------|--|
| CASE NO | NAME | DOCKET NO. | CITY FINE | DA OFFICE | CRIME LAB | CITY COUNT | MARSH | IND DEF | VICTIM FND | CLERK FND | COMM SERV | WARE CTR | LCLE | OFF-DUTY WIT FEE | DARE | ANALYS ST | ANALYS AGY | CHMS | LTHSCIT F | DISABIL AFF | JUD BUD G FUND | JUD.ED | TOTAL | Docket Date | |
| | CALEP, TERRELL | | 63.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 220.50 | | |
| | DAVIS, LARRY | | 47.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 199.50 | | |
| | PULSIFER, SHARON | | 52.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 214.50 | | |
| | TOLAR, BRET | | 57.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 3.00 | 5.00 | 0.00 | 10.00 | 0.50 | 214.50 | | |
| | TAYLOR, LAUREN | | 78.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.00 | | |
| | THOMPSON, AUNTREVIRUS | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | |
| | UZZLE, JOSHUA | | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | | |
| | COMBS, ALONZO | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 10.00 | 0.50 | 207.50 | |
| | NOLEN, NEKAIGIE | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.50 | 202.50 | |
| | ONEAL, EMILY | | 45.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 10.00 | 0.50 | 192.50 | |
| | FISHER, JIMMY | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | |
| | JONES, ZOEY | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | |
| | SMITH, JALILYAH | | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| | GOLDEN, JAMARIS | | 165.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165.00 | |
| | DIXON, JOHN | | 50.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 10.00 | 0.50 | 207.50 | |
| CHEATHAM, TOMMY | | 42.00 | 0.00 | 10.00 | 31.00 | 30.00 | 45.00 | 0.00 | 2.00 | 0.00 | 7.50 | 2.00 | 11.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 10.00 | 0.50 | 199.50 | | |
| CHEATHAM, TOMMY | | 50.00 | 0.00 | 0.00 | 36.50 | 30.00 | 40.00 | 0.00 | 2.00 | 0.00 | 7.50 | 0.00 | 13.50 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 10.00 | 0.00 | 192.50 | | |
| TILLEY, THOMAS | | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | | |
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**THERE WAS NO COURT IN APRIL 2020
DUE TO COVID-19**